



SOURCECODE TRUST

Spirituality is Virtual Reality

Sourcecode Trust Deed

THIS DEED is made on the on the 20th October 2023.

BETWEEN **DAVID JOHN de CLEENE** of Auckland, Business Manager and
NICOLA WALL of Whangarei, Administration Executive.

(Together "the Trustees")

WHEREAS

- A The Trustees to this Deed wish to establish a charitable trust ("the Trust") for the purposes described in section 2 of this Deed.
- B The Trustees have received the sum of \$10.00 to be held by them in their joint names together with any further sums or assets acquired or vested in the Trustees upon the trusts and with and subject to the powers and discretions set out or implied in this Deed.

THIS DEED RECORDS

1.0 THE TRUST

1.1 NAME

The name of the Trust shall be "SOURCECODE TRUST".

1.2 OFFICE

The office of the Trust shall be in such place in Auckland as the Trustees shall determine from time to time.

1.3 TRUSTEES DECLARATION

The Trustees declare that they will hold the property of the Trust, together with all other money, property and investments which may be added to it whether as capital or income ("the Trust Fund"), upon the trusts, subject to the provisions, and for the purposes set out in this Deed

1.4 DEED OF INCORPORATION

The Trustees may apply for incorporation of the Trustees as a Board under the Charitable Trusts Act 1957 (once incorporated the Trustees shall be known collectively as "the Board")

1.5 POWERS

The Trustees shall have the powers set out in this Deed.

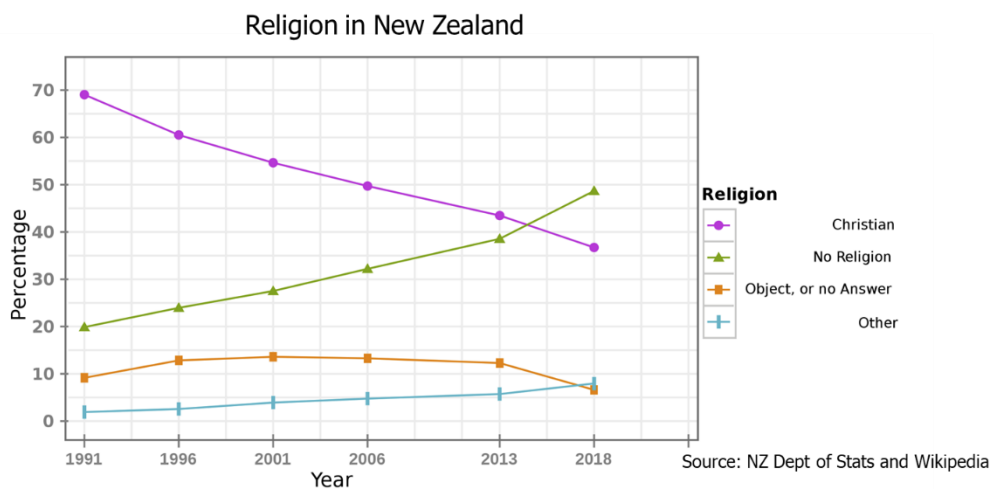
1.6 PROCEEDINGS

The Proceedings of the Trustees shall be governed by the rules set out in this Deed. The Trustees accept the trusts imposed by this Deed.

2.0 BACKGROUND

History has proven that religion is responsible for creating civilization, with each country representing its own unique interpretation of that religion. For the very first time in history, the world, and New Zealand, is witnessing the death of religion, and God. Never before in history has the world witnessed such critically low levels of belief in religion and God as it is during the 21st century. What's more is that this trend is happening at an accelerating pace.

All through history religions have battled against each other for supremacy, but now all religion is dying, as is the belief in God, and ourselves as children of God. The world will soon reap the consequences of this, consequences the likes that have never been witnessed before through all of history. Such a time as this has been prophesied in all the world's religions.



Between 1991 and 2018 (27 years), Christianity, the religion New Zealand was founded upon, has dropped from 69% to 37% of the population. That's nearly halved. Latest census figures taken in 2023 are yet to come in, but on trend, they'll show the figure has dropped to around 30%, a drop of around 60% in the last 32 years. That's around a single generation in time! Why is this critical to note? Because religion is responsible for creating:

- The level of morality in a country/society;
- The type of government a country has;
- Government policy.

In other words, religion underwrites everything about how a country operates and what type of society it has.

More specifically, here is how morality is governed in society. Human nature contains the duality of love and fear, good and evil, the proverbial angel on one shoulder and devil on the other. Christianity refers to this inherent human nature of fear and evil as *original sin*. Religion provides God-given moral laws in order to contain our original sin and therefore maximise the level of morality in society. Man-made legislation serves the purpose of putting further constraints around our fear (original sin) and providing clear consequences for when we break the law. Imagine the chaos if everyone simply did everything they wanted!

In other words, religion provides "internal" moral law and government provides "external" moral law. The more religion does the job in lifting society's level of morality, the less man-made legislation is required. The less legislation required, the smaller the size of government, the less taxes required ... hence one can start to see the path to the utopian vision of the free market. Vice versa, the less internal (religious) moral law, the more external (government) moral law is required, resulting in a Big Brother government. Herein lies the critical purpose of charitable trusts in society and why they're granted their tax-free status. By promoting and advancing religion and improving the morality of society, the size of government should decrease accordingly, saving everyone taxes.

A country's religious belief is responsible for creating its specific form of government. For example, the British Empire founded New Zealand with the British Empire representing the Anglican Church. The Anglican Church represented the unification of the Roman Catholic and Protestant forms of Christianity. This is why we have a monarchy as head of state (Roman Catholic form of government) and a representative democracy (Protestant form of government).

There is no doubt that as religion, and more specifically Christianity, dies in New Zealand, and the world, then so too will New Zealand's form of government, Christian democracy, and indeed, the current world order. A tipping point will soon be reached whereupon the death of current religion will trigger a new world order. This new world order that is rising is already hiding in plain sight.

From pre-history right up until the 20th century, world government was based upon monarchy. Monarchy was government based upon morality for the purpose of maximising morality. This form of government had the heads of government supposedly appointed by God. In Chinese terms, monarchy is governed through the Mandate of Heaven. But this form of government became so completely morally corrupt and broken after the European empires conquered and colonised the world during

the 16th - 19th centuries. While labelling the indigenous people as primitive, barbaric savages, it was the European imperial monarchies and their empires who were the truly primitive and barbaric ones, committing such acts of atrocity that God revoked their right to govern.

World war is the result of a changing world order. Beginning with World War I and ending with World War II, the world transitioned to a new world order. World War II spelt the end of the age of empire, the age of world government based upon morality, for the purpose of maximising morality, and the beginning of the age of world government based upon equality, for the purpose of maximising equality. This form of government took the two polar opposite forms of democracy and "communism". However, this new experiment in world government was flawed and doomed to rot through moral corruption from its very birth, with the only question being how soon.

While the age of empire died after World War II in terms of the political world order, the age of empire was only being born in terms of the economic/business world order. At the very same time that world government transitioned from morality to equality, the multinational corporation came to power, giving birth to the age of economic empire. The multinational corporation, operating through capitalism, has a single legal purpose: "profit at all costs", with the costs being people and planet. This is a truly psychopathic business philosophy and purpose that while on the face of it comes across as your hero and saviour, actually sees people and/or planet as an unnecessary cost that has to be "minimised". Capitalism and the corporation, by nature, is psychopathically immoral. As such, the multinational corporation took over from where the imperial world government had left off.

While world history has informed us of the Cold War between democracy and "communism" in our current world order, it has completely hidden the secret war raging between the multinational corporate empire and world government. During the late 20th and early 21st centuries the multinational corporate empire has been invading, capturing and conquering our current morally flawed world government. Silent coups have been conducted all over the world until in the 21st century world government has now been covertly privatised, serving the private sector, not the people, the public sector. Democracy is now nothing more than an empty shell, a masquerade to keep the people compliant to their ongoing destruction and imprisonment until a critical level of their power and wealth has been stolen from them.

If this sounds too unbelievable, we only need to look to the United Nations and World Economic Forum's vision for the world: the 2030 Great Reset. *"You'll own nothing [not even yourself] and you'll be happy."* Their vision is the merger of religious, government and economic power. This takes the form of a one world government which

is privately owned and operated, owning and operating everything, including the people. The people become the property of this government, slaves to this government. Every government around the world, democratic and "communist", is now implementing this vision and is so utterly corrupt that it's selling its people into a form of slavery worse than depicted in George Orwell's book *1984*. "Freedom is slavery."

During the 21st century the business philosophy of capitalism has risen in power to become more powerful than all the world's religions combined. It has grown in power to become the world's new religion. It has grown in power from capitalism (business philosophy) to Capitalism (religion). This is because it's supposedly delivered greater miracles and lifestyles than religion has. However, while the world worships Capitalism as its hero and saviour, it has been covertly imprisoning and destroying them. Capitalism, and its child, the corporation, holds the purpose of "profit at all costs", with the costs being people and planet. It's true nature of being is the polar opposite of what it appears to be, it is the ultimate liar and deceiver. Capitalism is a truly psychopathic religion, the first one through all history based upon fear, competition, immorality, inequality. It is leading the world in the polar opposite direction to the one it currently thinks it's on. It's leading the world on the path to hell on earth!

A new Capitalist world order is rising, tasked with ushering hell on earth, and that means world war lies just around the corner.

Religion comes from the Latin word *Religare*, meaning "to bind together". Sourcecode Trust believes that only something extremely innovative can save religion in New Zealand, and the world, let alone advance it. Sourcecode Trust has developed two completely innovative strategies to advance religion in New Zealand, and thereby achieve what no other party has been able to. The two innovative strategies are based upon fulfilling the promise of religion based upon the very meaning of the word *religion: to bind together*:

1. To bind all of the world's religions together as one by clarifying, simplifying, unifying and advancing all the world's religions and great philosophies (including eastern philosophy and science);
2. To re-bind people to God by helping introduce the religion prophesied in all the world's religions, the religion that allows the people of the world to live in the presence of God. This is the prophesied eternal religion of spirituality.

3.0 PURPOSES/OBJECTS OF TRUST

The sole (soul) purpose of Sourcecode Trust is to advance religion. How exactly it aims to advance religion is set out below and shall be conducted at all times.

- 3.1** To deliver on the God-given vision and destiny contained and buried within the New Zealand National Anthem.
- 3.2** To advance religion by the strategy of educating people on all the world's traditional religions, eastern philosophies and science.
- 3.3** To advance religion by educating people on the religious and philosophical fact that it is a country's founding religion that is responsible for creating its form of government and the government policy that creates society.
- 3.4** To advance religion through the strategy of love not fear, peace not war, tolerance not intolerance, unity not separation, cooperation not competition. Each religion's current belief is that their respective religion, and version of it, is the one true religion of God, containing the one true Word of God, with all others being false, wrong and bad, and therefore must be conquered and destroyed. Sourcecode Trust has discovered a new path to God that not only makes the previously impossible possible by showing that it's possible to bind all religion and philosophy together, but proves they were always designed to fit perfectly together as One. Sourcecode Trust proves that all religion and philosophy are part of a greater jigsaw puzzle and when put together advances the knowledge of God and reveals a previously undiscovered path to God, the Kingdom of God, Paradise on earth. Being able to achieve this proves not only mastery of every single one of the world's respective religions and philosophies, but advancing each and every one beyond their current borders and boundaries.
- 3.5** To advance religion by helping introduce and reveal the prophesied "eternal religion" of spirituality to New Zealand and the world. The prophesied eternal religion of spirituality reveals a greater understanding of reality, God, Self and religion. Indeed, it reveals the spiritual reality of life on earth. This is the prophesied religion in all the world's religions that allows the people of the world to live in the presence of God. It enables people to upgrade their reality from the physical to the spiritual reality of life, from the blind belief in God to the direct personal experience of God.
- 3.6** To advance religion by Sourcecode Trust becoming recognised as the global leader and authority in religion and philosophy.
- 3.7** To advance religion by Sourcecode Trust taking the global leadership role in leading the world through the transformation from the physical to the spiritual reality of life.

- 3.8** To advance religion by New Zealand becoming the global pilot for the implementation of the prophesied “eternal religion” of spirituality. In doing so, New Zealand will become the spiritual and lifestyle capital of the world, while New Zealand’s economy will go through a complete transformation lifting it from being primarily an agricultural economy producing low value commodity products to a high value and high productivity 21st century economy based upon highly branded and value-added software, service and tourism.
- 3.9** To advance religion through the revelation of new spiritual laws, including God’s laws of unconditional love, love without fear, on earth. These laws are so powerful that they hold the power to cure the fear (sin) within our human nature of love and fear. They are the prophesied cure to original sin.
- 3.10** To advance religion by developing new educational methods and practises that enable each and every person to bring God into their lives, not just through blind belief but through direct personal experience.
- 3.11** To advance religion by the continual research and development into God, religion and spirituality, including the development of innovative ways to distribute this education.
- 3.12** To advance religion by developing, maintaining and promoting an on-line e-school that will provide religious and spiritual education, including the provision of books, courses as well as places for open discussion. All educational products and services will be developed, marketed, sold and distributed through *The Oracle* brand. The on-line e-school will be hosted by the website www.theoracle.quest.
- 3.13** All activities will be performed in a charitable manner.
- 3.14** To do all such things, to take such steps and to collect and to expend such funds and acquire and dispose of such property, land, buildings and chattels as may be deemed to be necessary or expedient for giving affect to all or any of such objects as setup above.
- 3.15** None of the foregoing objects shall include any purpose that is not charitable within the law of New Zealand.

4.0 GOVERNANCE AND VOTING RIGHTS

- 4.1** The Trust’s governance model is founded upon a combination of the two primary world government models, being:

- i. Morality. All world government was based upon the belief that morality was the path to God, and held the purpose of maximising morality up until the 20th century. Monarchy is the form of government based upon morality for the purpose of maximising equality;
- ii. Equality. From the 20th century world government has been based upon the belief in the equality of all mankind being the primary path to God, and held the purpose of maximising equality. Socialism, being democracy and “communism”, is the form of government based upon equality for the purpose of maximising equality.

4.2 At all times, the Trust will be governed by, and obey, spiritual law.

4.3 As such, governance of the Trust will operate as follows:

- i. The Chief Trustee is a lifetime appointment, is appointed for the duration of their lifetime;
- ii. All other Trustees will be appointed by the Chief Trustee;
- iii. The Chief Trustee can appoint and/or terminate any Trustee if and when they choose.

4.4 David John de Cleene is the Chief Trustee of Sourcecode Trust for the duration of his lifetime.

4.5 Normal governance will operate through democratic laws, with all matters voted upon by the Trustees and the majority vote ruling. However, if and when deemed necessary, the Chief Trustee holds the power to overrule all other Trustees. The Chief Trustee’s vote holds greater power than all others combined.

5.0 CHIEF TRUSTEE’S DUTY OF CARE

5.1 To fellow Trustee(s):



5.2 To the world:



6.0 APPOINTMENT OF TRUSTEES

- 6.1 The Chief Trustee holds the absolute power to appoint Trustees. Other Trustees may nominate and vote on the appointment of Trustees.
- 6.2 The Trustees may, if they consider it desirable for the proper and efficient administration of the Trust Fund, appoint advisory Trustees on such terms and conditions as shall be reasonable and proper.

7.0 POWER OF APPOINTMENT OF TRUSTEES

7.1 GENERAL AND SPECIFIC POWERS

In addition to the powers implied by the general law of New Zealand or contained in the Trustee Act 1956, the powers which the Trustees may exercise in order to carry out the Trust's charitable purposes are:

- 7.1.1 To use the Trust Fund as shall be necessary and proper in payment of the costs and expenses of the Trust, including

the employment of professional advisors, agents, officers and staff as shall be necessary or expedient.

- 7.1.2 To purchase, take on lease or in exchange or hire or otherwise acquire any land or personal property and any rights or privileges which shall be necessary or expedient for the purpose of obtaining the Objects of the Trust and to sell, exchange, bail or lease, with or without option of purchase, or in any manner as shall be proper, dispose of any property, rights or privileges.
- 7.1.3 To invest surplus funds in any way permitted by law for the investment of Trust funds and upon such terms as shall be no lesser than current market rates.
- 7.1.4 To borrow or raise money from time to time with or without security and upon such terms as to priority and otherwise as shall be reasonable and proper.
- 7.1.5 To do all things as shall from time to time be necessary or desirable to enable the Trustees to give effect to and attain the charitable purposes of the Trust.

7.2 EMPLOYMENT

- 7.2.1 Under clause 4.1, the Trustees may employ and/or contract as agents, officers and staff any of the Trustees.

7.3 CONFLICTS OF INTEREST

- 7.3.1 Sourcecode Trust needs to maintain the very highest of ethical standards in society in order to achieve the Trust's objectives of spreading the "Word of God" to the world. To do this the Trust must ensure that none of the Trustees, employment, contract or other personal, herein referred to as "members", hold any conflicts of interest with Sourcecode Trust while in pursuit of their own interests. Members should not gain an advantage (or be perceived to gain an advantage) from their position as a member of the Trust. The Sourcecode Trust conflicts of interest policy is contained within the Trusts Conflict of Interest policy. In accordance with the Charities Services' "guidelines the Trust will maintain both an "Interests Register" and a "Conflict of Interest Register".

7.4 CODE OF CONDUCT

- 7.4.1 Sourcecode Trust has a Code of Conduct policy which lays out the framework within which the Trustees conduct themselves when governing the affairs of the Trust. The Trustees must abide within this policy and framework at all times.

7.5 INCOME TAX ACT 1994

- 7.5.1 Any income, benefit or advantage shall be applied to the exclusively charitable Objects and Purposes of the Trust.
- 7.5.2 Interested Trustee: Any Trustee who is or may be in any other capacity whatever interested or concerned directly or indirectly in any property or undertaking in which the Trust is or may be in any way concerned or involved shall disclose the nature and extent of that Trustee's interest to the other Trustee(s) and shall not take any part whatsoever in any deliberations of the Trustees concerning any matter in which that Trustee is or may be interested other than as a Trustee of the Trust.
- 7.5.3 No private pecuniary profit: No private pecuniary profit shall be made by any person from the Trust, except that:
- (a) any Trustee may receive full reimbursement for all expenses properly incurred by that Trustee in connection with the affairs of the Trust;
 - (b) the Trust may pay reasonable and proper remuneration, with such remuneration being at market rates, to any officer or servant of the Trust (whether a Trustee or not) in return for services actually rendered to the Trust;
 - (c) any Trustee may be paid at market rates all usual professional, business or trade charges for services rendered, time expended and all acts done by that Trustee or by any firm or entity of that Trustee is a member, employee or associate in connection with the affairs of the Trust;
 - (d) any Trustee may retain any remuneration properly payable to that Trustee by any company or undertaking with which the Trust may in any way be concerned or involved for which that Trustee has acted in any capacity whatever, notwithstanding that the Trustee connection with that company or undertaking is in any way attributable to that Trustee connection with the Trust.
- 7.5.4 Trustee to comply with restrictions: The Trustees, in determining all reimbursements, remuneration and charges payable in the terms of this document, shall ensure that the restrictions imposed are strictly observed.
- 7.5.5 Recipient not to influence benefits: Notwithstanding anything contained or implied in this Deed, any person who is:
- (a) a settler or Trustee of the Trust; or
 - (b) a shareholder or director of any company carrying on any business of the Trust;

- (c) a settler or Trustee of any Trust which is a shareholder of any company carrying on any business of the Trust; or
- (d) any associated person (as defined by the Income Tax Act 1976) of any such settler, Trustee, shareholder or director;

shall not by virtue of that capacity in anyway (whether directly or indirectly) determine or materially influence in any way the determination of the nature or the amount of any benefit or advantage or income or the circumstances in which it is or is to be received, gained, achieved, afforded or derived by that person.

7.5.6 Professional account and influence: A person who in the course of and as part of the carrying on of his or her business if a professional public practice shall not, by reason of only his or her rendering professional services to the Trust or to any company by which any business of the Trust is carried on, be in breach of the terms of this clause.

8.0 PROCEEDINGS

8.1 MEETINGS

The Trustees shall meet at such times and places as they determine and shall elect a chairman from among them at their first meeting and at every subsequent annual general meeting. Meetings may be held via telephone conference call.

8.2 OFFICERS

The Trustees shall appoint the officers of secretary and treasurer. These offices may be combined. The secretary and treasurer need not be Trustees.

8.3 CHAIRMAN

The chairman shall preside at all meetings of the Trustees at which he or she is present. In the absence of the chairman from any meeting the Trustees present shall appoint one of their number to preside at the meeting.

8.4 QUORUM

At any meeting of the Trustees a majority of the Trustees shall form a quorum and no business shall be transacted unless a quorum is present.

8.5 VOTING

All questions before the Trustees shall be decided by consensus. However, where a consensus decision cannot be reached on a question, it shall, unless otherwise specified in this Deed, be put

as a motion to be decided by a majority of votes. If voting is tied the motion is lost.

8.6 MINUTES

The secretary shall keep minutes of all meetings of the Trustees, which shall be available for inspection by the Trustees at all reasonable times.

9.0 ACCOUNTS

9.1 TRUE AND FAIR ACCOUNTS

The Trustees shall keep true and fair accounts of all money received and expended.

AUDIT

It shall be left to the discretion of the Trustees how often they request an audit of the Trust's accounts for the first five years after the commercial launch of their website. Such factors to be taken into account include growth, profitability and public demand. It is envisaged that once the Trust reaches a critical size, around five years after publicly launching, the Trustees shall as soon as practicable after the end of every financial year of the Trust, cause the accounts of the Trust for that financial year to be audited by an accountant appointed for that purpose and the audited accounts shall be available to any person or organisation that seeks or is invited to make grants or donations to the Trust.

10.0 TRUSTEES' INDEMNITY AND LIABILITY

The Trustees shall not be liable for:

10.1 Any losses except losses arising from their own dishonesty, wilful default or wilful breach of trust.

10.2 Any act or attempted acts undertaken in good faith exercised pursuant to any trust, power or discretion of the Trustees under this Deed.

10.3 The trustees and every other person acting on behalf of the Trustees shall be indemnified out of Trust Assets against all liabilities and expenses incurred by them in the exercise or attempted exercise of the trusts, powers and discretions vested in the Trustees pursuant to this Deed and in respect of any matter or thing done or omitted to be done in any way relating to this Deed except in the instance of acts of dishonesty or any acts known to them to be a breach of trust.

10.4 The liability of the Trustees in connection with this Deed or at law shall at all times be limited to the Trust Assets.

11.0 COMMON SEAL

11.1 If the Trust becomes incorporated the Board shall have a common seal which shall be kept in the custody of the secretary, or such other officer as shall be appointed by the Board and shall be used only as directed by the Board. It shall be affixed to documents only in the presence of and accompanied by the signatures of two Trustees.

12.0 ALTERATION OF RULES

12.1 The Trustees may by consensus or pursuant to a motion decided by two thirds majority of votes, make alterations or additions to the terms and provisions of this Deed. The alterations or additions shall be recorded in a deed to be attached to this Deed, and no such alteration or addition shall:

- (a) detract from the charitable nature of the Trust or result in the distribution of its assets on winding up or dissolution for any purpose that is not exclusively charitable, or
- (b) be made to clause 4.3 unless it is first approved in writing by the Department of Inland Revenue.

13.0 WINDING UP

13.1 The Trust shall terminate and be wound up and dissolved if:
(a) the Trustees resolve by Special Resolution that the Trust shall be wound up, or
(b) the Trust is wound up by law.

13.2 The Trust Assets, proceeds or business income resulting there from shall be used to further a charitable purpose or purposes as defined in section 5(1) of the Charities Act 2005.

13.3 If upon winding up or dissolution of the organisation there remains after the satisfaction of all debts and liabilities any property whatsoever the same shall not be paid to or distributed among the members of the Trust but shall be given or transferred to some other approved charitable organisation or body so that they are used to further a charitable purpose or purposes as defined in section 5(1) of the Charities Act 2005.

13.4 If the Trustees are unable to make such a decision, the assets shall be disposed of in accordance with the directions of the High Court pursuant to section 27 of the Charitable Trusts Act 1957.

I hereby certify that this is a correct copy of the trust deed or rules of Sourcecode Trust as per section 10(2)(a) of the Charitable Trusts Act 1957.

SIGNED by

CHIEF TRUSTEE
David John de Cleene
8 Swinton Close
Remuera, Auckland



Witnessed by:

Signature:



Name:

Elif AYDIN

Occupation:

Home access technician

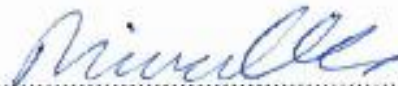
Residential Address:

8 swinton close

Remuera, Auckland

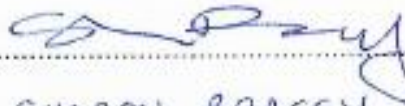
SIGNED by

TRUSTEE
Nicola Wall
11 Okari Lane
Kamo, Whangarei



Witnessed by:

Signature:



Name:

SHARON BRACEY

Occupation:

IT BUSINESS ANALYST

Residential Address:

13 OKARI LANE

KAMO

WHANGAREI